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Project: PM 26320

City of Riverside

Survey Section 3900 Main Street

Administrative PMW for Theater Site

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): MISSION GROVE PLAZA L.P., a California limited partnership

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on August 23, 1990, a waiver of parcel map for lot line adjustments was granted to the above-referenced property owner(s) to create the parcels of real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which parcels as described in said Exhibit "A" thereby created comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

Βv

LCRAIG AARON PRINCIPAL PLANNER

| GENERAL ACKNOWLEDGEMENT State of California County of LIVELSIDE On DECEMBER 5,1995, before me SANIS LOWRY (date) (name) a Notary Public in and for said State, personally appeared S. CRICL A ARIN Name(s) of Signer(s) Name(s) of Signer(s) Title Title Title () Guardian/Conservator () Individual(s) () Trustee(s) () Trustee(s) () Trustee(s) () Other Revealed County Notary Public in and for said State, personally appeared () Guardian/Conservator () Individual(s) () Trustee(s) () Other Revealed County () Partner(s) () Partner(s) () Pertner(s) () Pertner(s) () General () Limited The party(ies) executing this document is/are representing: () Try OF KIVELSIDE | | THINOII AL L'EANNER | | |
|--|--|--|---|--|
| (ate) (date) (name) (name) Title Title Title () Guardian/Conservator () Individual(s) () Trustee(s) () Trustee(s) () Trustee(s) () Trustee(s) () Trustee(s) () Other () Individual(s) () Trustee(s) () Other () Individual(s) () Partner(s) | State of _{//} California |) | | |
| Name(s) of Signer(s) Dersonally known to me - OR - | | | () Corporate Officer(s) | |
| Name(s) of Signer(s) Guardian/Conservator Individual(s) Individual(s) Individual(s) Individual(s) Individual(s) Indivi | J. CRAG AARON | | Title | |
| | personally known to me - OR - [tory evidence to be the person(s) within instrument and acknowledge JANISLOWRY Commission #107-0-5 Notory Public — Cofficials Revealed County | proved to me on the basis of satisfactive whose name(s) (is) are subscribed to the ed to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | () Individual(s) () Trustee(s) (X) Other PRINCIPAL PLANNISK () Partner(s) | |

pm26320.thr

Dated: DECEMBER 5,1995

406465

J. F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1923

December 4, 1995

W.O. #9513287

Exhibit "A" **Administrative Parcel Map Waiver Regional Properties**

Parcel A

Parcels 4, 5 and 6 of Parcel Map 26320, as shown by map on file in Book 173 of Parcel Maps, at Pages 46 through 50 thereof, Records of Riverside County, California:

EXCEPTING THEREFROM that portion of said Parcels 4 and 5, described as follows:

Beginning at the Southwest corner of said Parcel 5;

Thence N.11°56'58"W. along the Westerly line of said Parcel 5, a distance of 6.48 feet;

Thence N.78°03'02"E., a distance of 130.50 feet;

Thence N.11°56'58"W., a distance of 15.00 feet;

Thence N.78°03'02"E., a distance of 110.00 feet;

Thence S.60°09'02"E., a distance of 96.14 feet;

Thence S.17°41'40"W., a distance of 170.00 feet;

Thence N.72°18'20"W., a distance of 262.44 feet to the Westerly line of said Parcel 4;

Thence N.11°56'58"W. along said Westerly line, a distance of 60.55 feet to the Point of Beginning

The above described parcel of land contains 6.136 acres, more or less.

Parcel B

That portion of Parcels 4 and 5 of Parcel Map 26320, as shown by map on file in Book 173 of Parcel Maps, at Pages 46 through 50 thereof, Records of Riverside County, California, described as follows:

Beginning at the Southwest corner of said Parcel 5;

Thence N.11°56'58"W. along the Westerly line of said Parcel 5, a distance of 6.48 feet;

Thence N.78°03'02"E., a distance of 130.50 feet;

Corporate Headquarters • 1777 Atlanta Avenue, Suite G-5 • Riverside, CA 92507 • PO Box 493 • Riverside, CA 92502 • 909/686-0844 • FAX 909/686-5954

Thence N.11°56'58"W., a distance of 15.00 feet;

Thence N.78°03'02"E., a distance of 110.00 feet;

Thence S.60°09'02"E., a distance of 96.14 feet;

Thence S.17°41'40"W., a distance of 170.00 feet;

Thence N.72°18'20"W., a distance of 262.44 feet to the Westerly line of said Parcel 4;

Thence N.11°56'58"W. along said Westerly line, a distance of 60.55 feet to the Point of Beginning.

The above described parcel of land contains 0.938 acres, more or less.



J. F. DAVIDSON ASSOCIATES, INC. Prepared under the supervision of:

Marissa Crowther, PLS No. 6152

Date: DECEMPER 4 1995

MWC/yb

DESCRIPTION APPROVAL 12,5,95

